

Sunday, October 11<sup>th</sup>

**Prelude:** Come, Christians, Join to Sing---arr. Mary McDonald

## **Welcome and Announcements**

### **Call to Worship**

Leader: O give thanks to the Lord! The Lord hears the cries of the people.

**People: Give thanks to the Lord.**

Leader: The works of the Lord are great. Remember what God has done.

**People: Give thanks to the Lord.**

Leader: God has done miracles, and the Lord always remembers God's covenant.

**People: Give thanks to the Lord. Let us worship God!**

### **Hymn # 664 – Morning Has Broken**

*Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing!  
Praise for the morning! Praise for them, springing fresh from the Word!*

*Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass. Praise for the sweetness of  
the wet garden, sprung in completeness where God's feet pass.*

*Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation; praise  
every morning, God's re-creation of the new day!*

### **Call to Confession**

#### **Prayer of Confession**

**Lord God, you hear our cries of pain and our murmured complaining. Your relentless compassion for your people defies any human logic or understanding. You provide manna in the wilderness, bread from heaven and the assurance that you will not abandon us in our need. Despite your overflowing goodness, we grumble. Rather than rejoice in your grace to us, we resent that you extend kindness to others. Instead of gratitude for your mercy, we question why you would embrace those we think undeserving — forgetting that none of us are righteous, all of us saved by grace. Forgive us for judging others and begrudging your generosity. We thank you for yet again hearing our cries and responding with love. Amen.**

#### **Assurance of Pardon**

#### **Passing of the Peace**

Leader: The peace of our Lord Jesus Christ be with you.

**People: And also with you.**

#### **Special Music**

#### **Prayer of Illumination**

**Scripture:** Exodus 16:2-15

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

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**Sermon:** “Reality in the Wilderness”

**Affirmation of Faith:** The Apostles’ Creed

**I believe in God, the Father almighty, Maker of heaven and earth,  
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**Hymn #649 – Amazing Grace, How Sweet the Sound**

*Amazing grace, how sweet the sound, that saved a wretch like me! I once was lost, but now am found, was blind, but now I see.*

*'Twas grace that taught my heart to fear, and grace my fears relieved. How precious did that grace appear the hour I first believed!*

*Through many dangers, toils, and snares, I have already come. 'Tis grace has brought me safe thus far, and grace will lead me home.*

*The Lord has promised good to me; his word my hope secures. He will my shield and portion be as long as life endures.*

*When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.*

**Prayers of the People**

**The Lord’s Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**Charge and Benediction**

**Congregational Response: Hymn #726 – Will You Come and Follow Me, verse 5**

*Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.*

**Postlude:** On Surrender-Elisha Hoffman

# Morning Has Broken 664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has  
2 Sweet the rain's new fall sun - lit from heav - en, like the first  
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the  
dew - fall on the first grass. Praise for the sweet-ness of the wet  
one light E - den saw play! Praise with e - la - tion; praise ev - ery



morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where God's feet pass.  
morn - ing, God's re - cre - a - tion of the new day!

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day.

THANKSGIVING

# 649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares, I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved. How pre - cious did that  
 have al - read - y come. 'Tis grace has brought me  
 word my hope se - cures. He will my shield and  
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

**CHOCTAW**

*Shilombish holitopa ma!  
 Ishmminti pulla cha  
 hatak ilbusha pia ha  
 is pi yukpalashke.*

**CREEK**

*Po ya fek cha he thlat ah tet  
 ah non ah cha pa kas  
 cha fee kee o funnan la kus  
 um e ha ta la yus.*

**NAVAHO**

*Nizhónígo joo bá diits' a'  
 yisdáshúítinígí,  
 lah yóóiiyá, k'ad  
 shénáhoosdzin,  
 doo eesh'íí da nít'éé.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it “Faith’s Review and Expectation.” Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1–4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie

MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

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Phonetic Transcr. Navaho © Albert Tsosie