

Sunday, October 16<sup>th</sup>

## **Prelude**

### **Welcome and Announcements**



### **\*Call to Worship**

Leader: How lovely is the house of the Lord.

**People: How beautiful to be gathered in the presence of God.**

Leader: How lovely is the dwelling place of the Lord.

**People: How beautiful is the image of God we behold in one another.**

### **\*Hymn # 401 – Here in this Place (Gather Us In)**

### **Call to Confession**

#### **Prayer of Confession**

**Loving God,**

**too often we hide beneath the veil of religion**

**or trust too much in the good things we do.**

**Smug and safe in our pews,**

**we look down on those not here,**

**thankful we are not like them.**

**Shatter us with the truth that all have sinned, even us.**

**We have failed to live as the people you call us to be.**

**Cleanse us and restore us,**

**for the sake of Jesus, our Savior. Amen.**

### **Assurance of Pardon**

### **\*Passing of the Peace**

Leader: The peace of our Lord Jesus Christ be with you.

**People: And also with you.**

### **Time with Children**

*After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.*

### **Choral Anthem**

### **Prayer of Illumination**

**Scripture:** Luke 18:9-14

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

**Sermon:** How We Give

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**Affirmation of Faith:** The Brief Statement of Faith

**We trust in God the Holy Spirit,**

**everywhere the giver and renewer of life.**

**The Spirit justifies us by grace through faith,**

**sets us free to accept ourselves and to love God and neighbor,**

**and binds us together with all believers**

**in the one body of Christ, the Church.**

**The same Spirit**

**who inspired the prophets and apostles**

**rules our faith and life in Christ through Scripture,**

**engages us through the Word proclaimed,**

**claims us in the waters of baptism,**

**feeds us with the bread of life and the cup of salvation,**

**and calls women and men to all ministries of the church.**

**In a broken and fearful world**

**the Spirit gives us courage**

**to pray without ceasing,**

**to witness among all peoples to Christ as Lord and Savior,**

**to unmask idolatries in Church and culture,**

**to hear the voices of peoples long silenced,**

**and to work with others for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,**

**we strive to serve Christ in our daily tasks**

**and to live holy and joyful lives,**

**even as we watch for God's new heaven and new earth,**

**praying, "Come, Lord Jesus!" Amen.**

**Prayers of the People**

**The Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**Reception of New Members**

**Invitation to Offering**

**Offertory**

**Prayer of Thanksgiving**

**\*Hymn # 697 – Take My Life**

**\*Charge and Benediction**

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**\*Congregational Response: Hymn # 606 – Doxology**

*Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

**Postlude**

# Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

# Take My Life 697

1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al-ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with-hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.