Prelude

Welcome and Announcements

*Call to Worship

Leader: In the midst of war and division, we wait for God.

People: The steadfast love of the Lord never ceases,

God's mercies never come to an end.

Leader: In the midst of devastation and loss, we wait for God.

People: The steadfast love of the Lord never ceases,

God's mercies never come to an end.

Leader: In the midst of change and uncertainty, we wait for God.

People: The steadfast love of the Lord never ceases,

God's mercies never come to an end;

they are new every morning.

Great is your faithfulness, O God!

*Hymn # 39 – Great Is Thy Faithfulness

Call to Confession

Prayer of Confession

Merciful God,

we confess that the world suffers because of our sin.

We use power against others for our own benefit.

We misuse the natural resources of the earth

in carelessness and greed.

By our habits and apathies,

others are subjected to desolation, even despair.

Forgive us for making enemies and exiles

of those you call us to love and serve.

Forgive us for laying waste to the landscape of creation.

Forgive us for being complicit in causing others to grieve and to wander without rest.

and to wander without i

We wait on you, O God.

We hope in you.

You alone can restore all things, even us.

We pray in Christ's name. Amen.

Assurance of Pardon

*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.



Sunday, October 2nd

Time with Children

After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.

Choral Anthem

Prayer of Illumination

Scripture: Lamentations 3:19-26

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon: God's Steadfast Love

*Affirmation of Faith: The Confession of 1967

Already God's reign is present as a ferment in the world, stirring hope in humanity and preparing the world to receive its ultimate judgment and redemption. With an urgency born of this hope, the church applies itself to present tasks and strives for a better world. It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat. In steadfast hope, the church looks beyond all partial achievement to the final triumph of God. Amen.

*Hymn # 507 – Come to the Table of Grace

Invitation to the Lord's Table

The Thanksgiving

Leader: The Lord be with you. **People: And also with you.** Leader: Lift up your heart.

People: We lift them up to the Lord!

Leader: Let us give thanks to the Lord our God. **People: It is right to give our thanks and praise.**

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

The Sharing of the Meal

Sunday, October 2nd

Prayer After Communion

Gracious God,

how can we thank you for such a gift?

For you have met us, fed us,

drawn us to you,

and bound us to one another.

Now send us out to share your love

and proclaim our hope

until Christ comes again. Amen.

Invitation to Offering

Offertory

Prayer of Thanksgiving

*Hymn # 821 – My Life Flows On (How Can I Keep from Singing?)

*Charge and Benediction

*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Postlude

CREATION AND PROVIDENCE

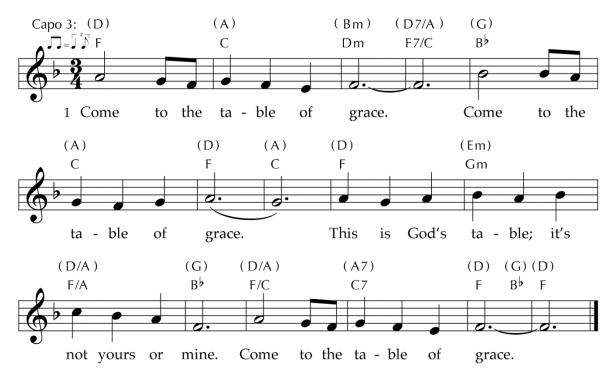


*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.



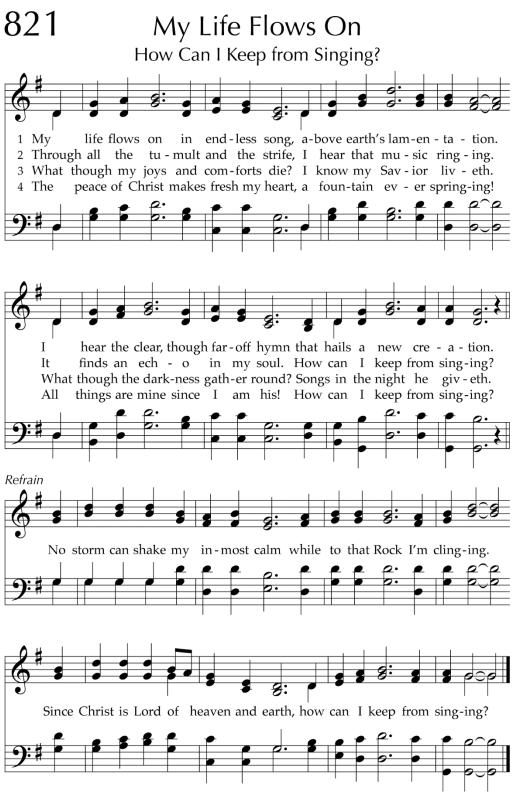
Come to the Table of Grace 507



- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

LIVING AND DYING IN CHRIST



In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.