#### Prelude

#### **Welcome and Announcements**



## \*Call to Worship

Leader: Come, you who are weary.

People: Lay down your burdens, for God can carry them.

Leader: Come, you who are joyful.

People: Join in God's praise with the choir of the saints.

Leader: Come, you who are doubting.

People: Behold the one who brings sight to the blind.

# \*Hymn # 692 – Spirit, Open My Heart

#### Call to Confession

#### **Prayer of Confession**

God of perfect love, you continually bring forth life, transforming sadness to joy, and despair to hope We are weak, but you are strong. Our ways are flawed, but your ways are true. We are seldom right, but you are never wrong. Forgive us, redeem us, transform us. Take away the sin that burdens us, and restore us to the people you would have us be, for the sake of Jesus Christ our Savior. Amen.

#### **Assurance of Pardon**

#### \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

### **Prayer of Illumination**

Scripture: Acts 2:43-47

Leader: This is the Word of the Lord.

People: Thanks be to God.

**Sermon:** All Things in Common

**Affirmation of Faith:** A Brief Statement of Faith

We trust in Jesus Christ,
Fully human, fully God.
Jesus proclaimed the reign of God:
preaching good news to the poor
and release to the captives,
teaching by word and deed
and blessing the children,
healing the sick
and binding up the brokenhearted,
eating with outcasts,

# Sunday, October 24th

forgiving sinners,
and calling all to repent and believe the gospel.
Unjustly condemned for blasphemy and sedition,
Jesus was crucified,
suffering the depths of human pain
and giving his life for the sins of the world.
God raised this Jesus from the dead,
vindicating his sinless life,
breaking the power of sin and evil,
delivering us from death to life eternal.
With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God in Christ Jesus our Lord. Amen.

# **Special Music**

## **Prayers of the People**

# The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

\*Hymn #716 – God, Whose Giving Knows No Ending

## \*Charge and Benediction

## \*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

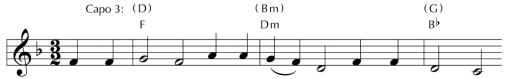
#### **Postlude**

**DEDICATION AND STEWARDSHIP** 



The pace and diversity of modern life often hinder us from remaining vulnerable to our emotions and to the humanness of other people. This prayerful text to be open to such joys and pains draws on Ezekiel 11:19 and 36:26 in stanza one and echoes Jeremiah 31:33 in stanza two.

# God, Whose Giving Knows No Ending 716



- 1 God, whose giv ing knows no end ing, from your rich and
- 2 Skills and time are ours for press ing toward the goals of
- 3 Trea sure, too, you have en trust ed, gain through powers your



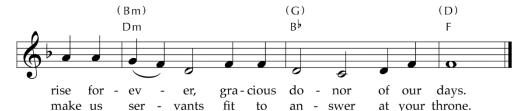
end - less store, na-ture's won - der, Je - sus' wis - dom, cost-ly Christ, your Son: all at peace in health and free - dom, rac - es grace con - ferred: ours to use for home and kin - dred, and to



grave's shat - tered door: gift - ed you, we turn cross, one. Now di - rect joined, the church made dai - ly our spread the gos - pel word. O - pen wide our hands in



to you, of-fering up our - selves in praise; thank-ful song shall la - bor, lest we strive for self a - lone. Born with tal - ents, shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



you

by

lov - ing

all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

serv - ing

TEXT: Robert L. Edwards, 1961, alt.
MUSIC: The Sacred Harp, 1844; harm. James H. Wood, 1958
Text © 1961, ren. 1989 The Hymn Society (admin. Hope Publishing Company)
Music Harm. © 1958, ren. 1986 Broadman Press (admin. Music Services)

claim - ing,