### Welcome and Announcements

### \*Call to Worship

Leader: Great is the Holy One, and greatly to be praised. **People: God's greatness is unsearchable.** Leader: One generation shall tell of your works to another **People: and declare your mighty acts, O God.** Leader: As we gather, we meditate on your majesty **People: and on your wondrous works.** 

\*Hymn # 353 – My Hope Is Built on Nothing Less

## **Call to Confession**

## **Prayer of Confession**

Holy God we come before you a broken people in a broken world. We confess we have ignored, yet again, your assured presence. We have forged our own paths and charted our own waters. In the name of independence we have ignored your aid, your comfort, and your peace. We have called upon you in desperation rather than recalling your mighty and faithful acts in all times and places. Forgive us. You have been with us in exile and liberation; be with us even now. Amen.

### **Assurance of Pardon**

#### \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you. **People: And also with you.** 

## **Time with Children**

After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.

# **Choral Anthem**

#### **Prayer of Illumination**

Scripture: Haggai 2:1-9 Leader: This is the Word of the Lord. People: Thanks be to God.

Sermon: A Shaken World



Sunday, November 6<sup>th</sup> \*Affirmation of Faith: A Brief Statement of Faith We trust in God. whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image male and female, of every race and people, to live as one community. But we rebel against God; we hide from our Creator. Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation. Yet God acts with justice and mercy to redeem creation. In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home. God is faithful still. Amen.

## \*Hymn # 509 – All Who Hunger, Gather Gladly

#### Invitation to the Lord's Table

#### The Thanksgiving

Leader: The Lord be with you. **People: And also with you.** Leader: Lift up your heart. **People: We lift them up to the Lord!** Leader: Let us give thanks to the Lord our God. **People: It is right to give our thanks and praise.** 

#### **Prayers of the People**

#### **The Lord's Prayer**

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

The Sharing of the Meal

Sunday, November 6<sup>th</sup>

**Prayer After Communion** 

Nourishing God, thank you for inviting us to your table where all are welcome, and for feeding us with the bread of life and quenching our thirst with the cup of blessing. As you have filled our lives with love and hope, may we be a source of your love and hope for others who hunger and thirst for good news. Amen.

**Invitation to Offering** 

Offertory

**Prayer of Thanksgiving** 

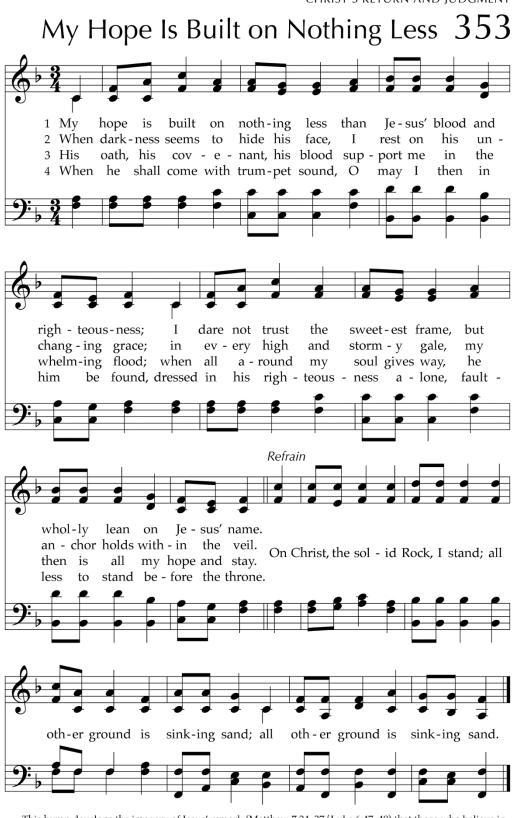
\*Hymn # 821 – My Life Flows On (How Can I Keep from Singing?)

\*Charge and Benediction

## \*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Postlude



This hymn develops the imagery of Jesus' remark (Matthew 7:24–27/Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

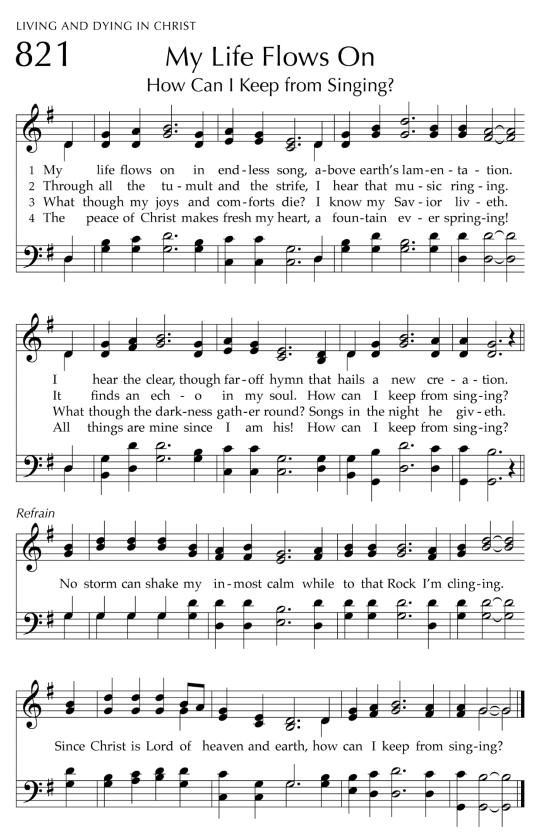
TEXT: Edward Mote, c. 1834, alt. MUSIC: William Batchelder Bradbury, 1863, alt. SOLID ROCK LM with refrain

LORD'S SUPPER



The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

HOLY MANNA 8.7.8.7.D (alternate harmonization, 396)



In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.

TEXT and MUSIC: Robert Lowry, 1869