#### Prelude

#### **Welcome and Announcements**



## \*Call to Worship

Leader: Sing praise to God, all the peoples! **People: Praise God who really loves us all!** 

Leader: Don't be afraid and do not doubt God's love.

People: Open our hearts, O God, and help us to receive that love.

Leader: Dance in joy to the spirit of God.

People: Let our spirits resound with joy at God's light of joy, Amen.

\*Hymn # 305 – Come Sing, O Church, in Joy!

#### Call to Confession

## **Prayer of Confession**

Lord, ow we must try your patience! We often doubt, when we should place our faith in your abiding presence. We think that we have to have all the answers, and judge others who fail to live up to our expectations. We think that we are the one thing that matters most in life. So we place ourselves at the center of our own universe. Forgive us when we show how shallow our faith is. Help us to really understand the miraculous ways in which you have already worked in our lives and will continue to work as we journey in faith. Bring to us the Light of Joy, and let it flood through our whole beings, that we may be transformed into people of joyful service and faith. Amen.

## **Assurance of Pardon**

#### Response to Forgiveness: Hymn # 581 – Glory Be to the Father

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

# \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

## **Prayer of Illumination**

Scripture: Isaiah 62:1-5

Leader: This is the Word of the Lord.

People: Thanks be to God.

**Sermon:** Promises Promises The Rev. Emily Hook

Affirmation of Faith: The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth,

and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third

Sunday, January 16<sup>th</sup>

day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**Special Music** 

**Prayers of the People** 

## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

\*Hymn # 761 – Called as Partners in Christ's Service

\*Charge and Benediction

# \*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

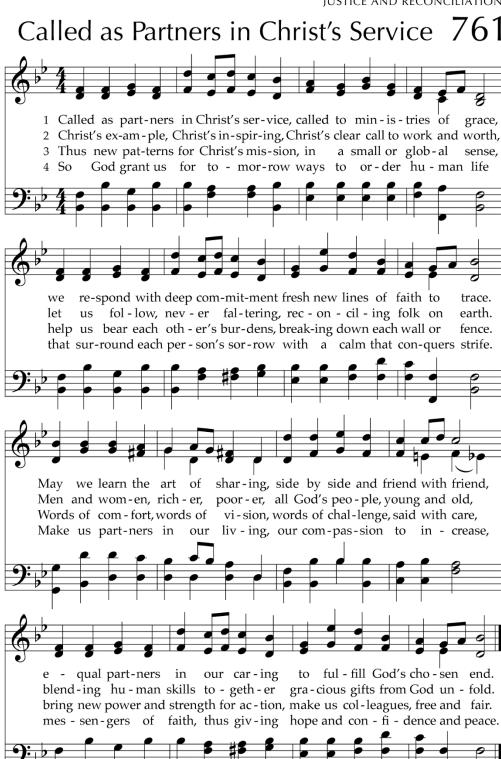
**Postlude** 

THE CHURCH

# 305 Come Sing, O Church, in Joy!



This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.



This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.