

Sunday, February 19th

Prelude

Welcome and Announcements



***Call to Worship**

Leader: The day has dawned, the morning star rises in our hearts.

People: We witness the glory of Christ!

Leader: God speaks to us in cloud and flame, in mysterious words and dazzling visions.

People: We witness the glory of Christ!

Leader: The Lord loves justice and equity, and is exalted over all the people.

People: We witness the glory of Christ! Praise the Lord!

***Hymn # 12 - Immortal, Invisible, God Only Wise**

Call to Confession

Prayer of Confession

Merciful God, even when we see your justice transfigured before us, we cower in fear of following your way in our world. We wonder what it might cost us to walk in the way of Jesus. Help us to listen. Empower us to be formed by the life of Jesus Christ. Restore in us the confidence to be disciples of Christ. Amen.

Assurance of Pardon

***Passing of the Peace**

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Time with Children

After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.

Choral Anthem

Prayer of Illumination

Scripture: Exodus 24:12-18

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon: Summoned to the Mountain

Sunday, February 19th

Affirmation of Faith: The Confession of Belhar

We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another; that unity is, therefore, both a gift and an obligation for the church of Jesus Christ; that through the working of God's Spirit it is a binding force, yet simultaneously a reality which must be earnestly pursued and sought: one which the people of God must continually be built up to attain; that this unity must become visible so that the world may believe that separation, enmity and hatred between people and groups is sin which Christ has already conquered, and accordingly that anything which threatens this unity may have no place in the church and must be resisted; that this unity of the people of God must be manifested and be active in a variety of ways; in that we love one another; that we experience, practice and pursue community with one another; that we are obligated to give ourselves willingly and joyfully to be of benefit and blessing to one another; that we share one faith, have one calling, are of one soul and one mind. Amen.

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

Offertory

Prayer of Thanksgiving

***Hymn # 749 – Come! Live in the Light!**

***Charge and Benediction**

***Congregational Response: Hymn # 606 – Doxology**

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Postlude

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

JUSTICE AND RECONCILIATION

749 Come! Live in the Light!

We Are Called

G C D G

1 Come! Live in the light! Shine with the
2 Come! O - pen your heart! Show your
3 Sing! Sing a new song! Sing of that

C D Em

joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,

Em7 C G Am7

to be light for the king - dom, to live in the
to be hope for the hope - less so ha - tred and
and we'll walk with each oth - er as sis - ters and

G C Dsus D

free - dom of the cit - y of God.
vio - lence will be no more.
broth - ers u - nit - ed in love.

Refrain

G C D C D G C

We are called to act with jus - tice; we are called to

D Em Em7 C D

love ten - der - ly; we are called to serve one an -

C D G C D C G

oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"