

Sunday, February 26th

Prelude

Welcome and Announcements



*Call to Worship

Leader: For forty days and forty nights

People: our Savior fasted in the wilderness.

Leader: Tempted to turn from God, tempted to turn to power and privilege

People: our Savior resisted.

Leader: Let us follow Jesus through the wilderness this Lent, examining our temptations, resisting them and returning to God.

People: Let us worship God.

*Hymn # 165 – The Glory of These Forty Days

Call to Confession

Prayer of Confession

Gracious God, as we wander through this wilderness with Jesus, examining all the worldly comforts we turn to during times of stress and struggle, we confess the neglect of our faith. We confess all that we place above you, making idols of money, earthly power, and even food. Empty us this Lent, Holy God. Guide us in our spiritual practices so we can leave this wilderness season more aware of your presence and the ways our faith can sustain us. Amen.

Assurance of Pardon

*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Time with Children

After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.

Choral Anthem

Prayer of Illumination

Scripture: Matthew 4:1-11

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon: Temptation in the Wilderness

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***Affirmation of Faith:** The Brief Statement of Faith

**We trust in Jesus Christ,
Fully human, fully God.
Jesus proclaimed the reign of God:
preaching good news to the poor
and release to the captives,
teaching by word and deed
and blessing the children,
healing the sick
and binding up the brokenhearted,
eating with outcasts,
forgiving sinners,
and calling all to repent and believe the gospel.
Unjustly condemned for blasphemy and sedition,
Jesus was crucified,
suffering the depths of human pain
and giving his life for the sins of the world.
God raised this Jesus from the dead,
vindicating his sinless life,
breaking the power of sin and evil,
delivering us from death to life eternal. Amen.**

***Hymn # 783 – When We Are Tested**

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

Offertory

Prayer of Thanksgiving

***Hymn # 757 – Today We All Are Called to Be Disciples**

***Charge and Benediction**

***Congregational Response: Hymn # 205 – Live in Charity (x2)**

*Live in charity and steadfast love.
Live in charity; God will dwell with you.*

Postlude

JESUS CHRIST: LIFE

165 The Glory of These Forty Days

1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant that we like them be true, con -

cel - e - brate with songs of praise; for Christ, by whom all
lov - ing God who gave the law; and to E - li - jah,
liv - ered from the li - ons' might; and John, the Bride-groom's
sumed in fast and prayer with you; our spir - its strength-en

things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Appropriate for singing at any time during Lent, this stately text connects Jesus' wilderness fast with the solitary testing of other prophetic souls: Moses, Elijah, Daniel, and John the Baptist. This sturdy 16th-century chorale melody formed the basis of Bach's *Cantata 126*.

When We Are Tested 783

Capo 2: (Dm) (Am) (Dm) (Am)
 Em Bm Em Bm

1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,

(Em) (B7) (Em) (Dsus) (D)
 F#m C#7 F#m Esus E

fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the power to con - trol,
 sort - ing and sift - ing the wrong from the right,

(G) (D) (Em7) (F)
 A E F#m7 G

nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,

(Am6) (C) (Dm) (Am) (E)
 Bm6 D Em Bm F#

food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Although the Temptation of Christ is mentioned in all three synoptic gospels (Matthew 4:1–11/Mark 1:12–13/Luke 4:1–13), this hymn is based on the Lukan version. It is notable that each stanza begins “when,” not “if”; temptation is not an optional feature of the spiritual life.

JUSTICE AND RECONCILIATION

757 Today We All Are Called to Be Disciples

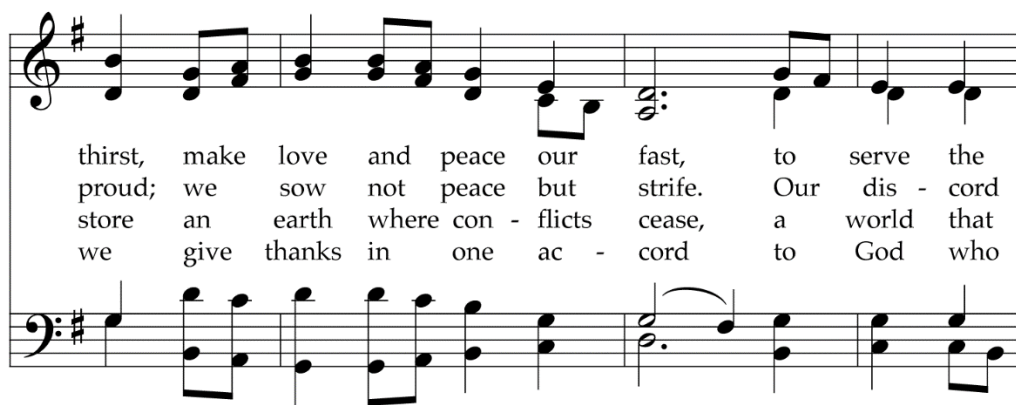
1 To - day we all are called to be dis - ci - ples of the
2 God made the world and at its birth or - dained our hu - man
3 Pray jus - tice may come roll - ing down as in a might - y
4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
race to live as stew - ards of the earth, re -
stream, with righ - teous - ness in field and town to
word, and walk the road the saints have trod till

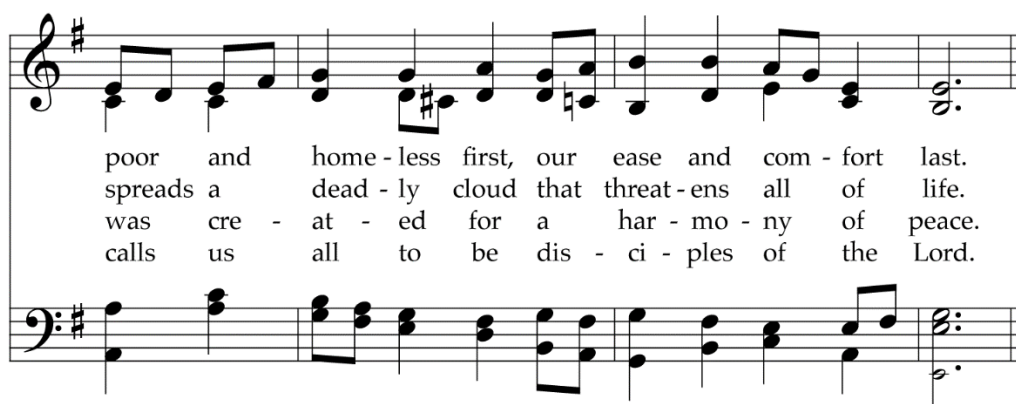
plow - share out of sword, to feed the hun - gry, quench their
spond - ing to God's grace. But we are vain and sad - ly
cleanse us and re - deem. For God is long - ing to re -
all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.