

Sunday, February 6<sup>th</sup>

## Prelude

### Welcome and Announcements



### \*Call to Worship

Leader: In the sanctuary, God, the Holy One, whose glory fills the whole earth, call us.

**People: Beside the sea, along ordinary paths, in our daily work, God call us.**

Leader: We respond with our whole heart, singing God's praise and giving thanksgiving.

**People: In steadfast love, God fulfills the divine purposes for our lives.**

### \*Hymn # 1 – Holy, Holy, Holy! Lord God Almighty!

### Call to Confession

#### Prayer of Confession

Merciful God, you call, but we seldom hear. You beckon, yet we turn away. Sin keeps us from responding to you, thwarting even our best efforts. Forgive our lack of attention to things that matter and restore our sense of your priorities. Focus us on your call to worship and service as we seek to follow after Jesus Christ. Amen.

### Assurance of Pardon

#### \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

**People: And also with you.**

### Prayer of Illumination

#### Scripture: Luke 5:1-11

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

### Sermon: Imperfect Disciples

#### Affirmation of Faith: A Brief Statement of Faith

**We trust in Jesus Christ,**

**Fully human, fully God.**

**Jesus proclaimed the reign of God:**

**preaching good news to the poor**

**and release to the captives,**

**teaching by word and deed**

**and blessing the children,**

**healing the sick**

**and binding up the brokenhearted,**

**eating with outcasts,**

**forgiving sinners,**

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**and calling all to repent and believe the gospel.  
Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.  
God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal. Amen.**

### **Special Music**

### **Invitation to the Lord's Table**

#### **The Thanksgiving**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your heart.

**People: We lift them up to the Lord!**

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

### **Prayers of the People**

#### **The Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### **The Sharing of the Meal**

#### **Prayer After Communion**

**O Lord our God, we give thanks  
that you have called us to feast  
on the abundance of your house  
and have allowed us to drink  
from the river of your delight.  
Continue to provide for us  
through the gift of your steadfast love,  
and help us to provide for others;  
through the grace of Jesus Christ. Amen.**

**\*Hymn # 69 – I, the Lord of Sea and Sky (Here I Am, Lord)**

**\*Charge and Benediction**

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**\*Congregational Response: Hymn # 606 – Doxology**

*Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

**Postlude**

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THE TRIUNE GOD

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;  
Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera  
MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948  
Korean Trans. The Christian Literature Society of Korea  
Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA  
11.12.12.10

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
 siempre el labio mío loores te dará.  
 ¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
 Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
 de ángeles que cumplen tu santa voluntad,  
 ante ti se postra, bañada de tu lumbre,  
 ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
 e imposible sea tu gloria contemplar,  
 santo tú eres sólo y nada hay a tu lado,  
 en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
 vemos en tus obras, en cielo, tierra y mar.  
 ¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
 Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여  
 이른아침우리주를 찬송합니다  
 거룩거룩거룩 자비하신 주여  
 성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
 모든성도 금면류관 벗어드리네  
 천군천사 모두주께 굴복하니  
 영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
 모든죄인 눈어두워 보지못하네  
 거룩하신 이가 주님밖에 누구  
 권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여  
 천지만물 주의이름 찬송합니다  
 거룩거룩거룩 자비하신 주여  
 성삼위일체 우리주로다

GOD'S COVENANT WITH ISRAEL

# 69 I, the Lord of Sea and Sky

## Here I Am, Lord

*Leader or All*

1 I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3 I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save. I, who  
 I have wept for love of them. They turn a - way. I will  
 I will set a feast for them. My hand will save. Fin - est

made the stars of night, I will make their dark - ness bright.  
 break their hearts of stone, give them hearts for love a - lone.  
 bread I will pro - vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

*Refrain*

*All*

Here I am, Lord. Is it I, Lord? I have heard you

call - ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.