

Sunday, July 10th

Prelude

Welcome and Announcements



***Call to Worship**

Leader: People of God, what are we here to do?

People: To love the Lord our God with heart and soul, strength and might.

Leader: What are we here to do?

People: To love our neighbors as ourselves.

***Hymn # 305 – Come Sing, O Church, in Joy!**

Call to Confession

Prayer of Confession

Gracious God,

**Jesus tells us that our lives are enriched
by loving you and loving our neighbors.**

We confess that love is hard for us.

**We are too selfish or too pessimistic,
too hollow or too hardened,**

or just too tired to give ourselves to love's demands.

Forgive our arrogance and our listlessness.

Cleanse our hearts

that we might find the strength

to do what love requires

and the grace to receive what love has to give.

We pray in the name of Jesus,

whose love has no boundary. Amen.

Assurance of Pardon

***Passing of the Peace**

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Prayer of Illumination

Scripture: Psalm 25:1-10; Luke 10:25-37

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon: Neighbors

Guest Preacher: Sylvia Tate

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Affirmation of Faith: The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Special Music

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

***Hymn # 762 – When the Poor Ones**

***Charge and Benediction**

***Congregational Response: Hymn # 606 – Doxology**

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Postlude

THE CHURCH

305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
2 Long years have come and gone, and still God reigns su - preme,
3 Let cour - age be our friend; let wis - dom be our guide,
4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
em - power - ing us to catch the vi - sion, dream the dream!
as we in mis - sion mag - ni - fy the Cru - ci - fied!
For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

JUSTICE AND RECONCILIATION

762 When the Poor Ones

Cuando el pobre



1 When the poor ones who have noth - ing share with strang - ers,
 2 When at last all those who suf - fer find their com - fort,
 3 When our joy fills up our cup to o - ver - flow - ing,
 4 When our homes are filled with good - ness in a - bun - dance,

1 Cuan - do el po - bre na - da tie - ne y aún re - par - te,
 2 Cuan - do un hom - bre su - fre y lo - gra su con - sue - lo,
 3 Cuan - do cre - ce la a - le - grí - a y nos i - nun - da,
 4 Cuan - do a - bun - da el bien y lle - na los ho - ga - res,



when the thirst - y wa - ter give un - to us all,
 when they hope though e - ven hope seems hope - less - ness,
 when our lips can speak no words oth - er than true,
 when we learn how to make peace in - stead of war,

cuan - do un hom - bre pa - sa sed y a - gua nos da,
 cuan - do es - pe - ra y no se can - sa de es - pe - rar,
 cuan - do di - cen nues - tros la - bios la ver - dad,
 cuan - do un hom - bre don - de hay gue - rra po - ne paz,



when the crip - pled in their weak - ness strength - en oth - ers,
 when we love though hate at times seems all a - round us,
 when we know that love for sim - ple things is bet - ter,
 when each strang - er that we meet is called a neigh - bor,

cuan - do el dé - bil a su her - ma - no for - ta - le - ce,
 cuan - do a - ma - mos, aun - que el o - dio nos ro - dé - e,
 cuan - do a - ma - mos el sen - tir de los sen - ci - llos,
 cuan - do "her - ma - no" le lla - ma - mos al ex - tra - ño,

Refrain / Estribillo



then we know that God still goes that road with us,
 va Dios mis - mo en nues - tro mis - mo ca - mi - nar.

Drawing on the parable revealing Christ's presence in "the least of these" (Matthew 25:31-46), the stanzas here give examples (the "when") while the refrain affirms the promise (the "then"). The journey imagery of the refrain may be based on the Emmaus story (Luke 24:13-35).

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JUSTICE AND RECONCILIATION

D7 Gm A7 Dm Gm Dm

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Va Dios mis - mo en nues - tro mis - mo ca - mi - nar.