#### **Welcome and Announcements**



# \*Call to Worship

Leader: When the people of God were hungry,

People: God rained manna upon them, and they ate until they

were full

Leader: When the people of God are hungry,

People: God calls us to taste the goodness of God's gifts, and to share our bread with one another.

Leader: Let us worship the One who is the Bread of Life, **People: and watch for a glimpse of the heavenly banquet.** 

## \*Hymn # 81 – Glorious Things of Thee Are Spoken

Glorious things of thee are spoken, Zion, city of our God. God, whose word cannot be broken, formed thee for a blest abode. On the rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou may'st smile at all thy foes.

Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near. Thus deriving from their banner light by night and shade by day, safe they feed upon the manna which God gives them when they pray.

See, the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove. Who can faint while such a river ever flows, their thirst to assuage? Grace, so like the Lord the giver, never fails from age to age.

## **Call to Confession**

#### **Prayer of Confession**

You are the Bread of Life, O God, and you promise that we will never hunger again, but we do hunger, O Lord, and often for the wrong things. You feed us with grace, but we hunger for achievements. You offer us peace, but we hunger for control. You bless us with plenty to share, but we are quick to hoard the gifts we call ours. Forgive us, O Bread of Life, and by your forgiveness teach us to hunger for things that you do: to hunger for justice, to long for equality, to work for the common good until none of your children have to hunger for bread. Amen.

#### **Assurance of Pardon**

# \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

# **Prayer of Illumination**

Scripture: Psalm 51:1-12

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sunday, August 1st

**Sermon:** Confessing Our Sins

# Affirmation of Faith: The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth,

and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

# **Special Music**

#### Invitation to the Lord's Table

# The Thanksgiving

Leader: The Lord be with you. **People: And also with you.** Leader: Lift up your heart.

People: We lift them up to the Lord!

Leader: Let us give thanks to the Lord our God. **People: It is right to give our thanks and praise.** 

# **Prayers of the People**

## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

# \*Hymn # 515 – I Come with Joy

I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall, in love laid down for me, in love laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread, in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends. The love that made us, makes us one, and strangers now are friends, and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known, alive among us here, alive among us here.

Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one, the love that makes us one.

#### \*Charge and Benediction

Sunday, August 1st

# \*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

# Postlude

GOD'S COVENANT WITH ISRAEL

# 81 Glorious Things of Thee Are Spoken



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.



Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.