#### **Welcome and Announcements**



## \*Call to Worship

Leader: God calls to the lost, the least, and all who long for home. **People: God calls when we wander from the path chosen for us and waste the gifts we have been given.** 

Leader: God calls and welcomes us back to worship this day; let us celebrate and rejoice in God's presence forever.

People: Let us worship God together.

## \*Hymn # 475 – Come, Thou Fount of Every Blessing

#### Call to Confession

## **Prayer of Confession**

Create in us clean hearts, O God, cast out any transgression you find there—ransack, renovate, redecorate! Deep in our hearts, remove fearful features and restore your original design. The old lamps are dim; bring new light into the darkness. Make your dwelling place deep in our hearts, and teach us wisdom, so the hearts you transform may rejoice. Amen.

#### **Assurance of Pardon**

## \*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

#### **Time with Children**

After the Time with Children, we invite children to return to their seats and participate in the service. Activity bags may be found on the welcome table.

#### **Choral Anthem**

## **Prayer of Illumination**

Scripture: Psalm 51:1-10

Leader: This is the Word of the Lord.

People: Thanks be to God.

**Sermon:** Why We Confess

**Affirmation of Faith:** The Brief Statement of Faith

We trust in God,

whom Jesus called Abba, Father.

In sovereign love God created the world good and makes everyone equally in God's image

# Sunday, September 11th

male and female, of every race and people,

to live as one community.

But we rebel against God; we hide from our Creator.

Ignoring God's commandments,

we violate the image of God in others and ourselves,

accept lies as truth,

exploit neighbor and nature,

and threaten death to the planet entrusted to our care.

We deserve God's condemnation.

Yet God acts with justice and mercy to redeem creation.

In everlasting love,

the God of Abraham and Sarah chose a covenant people

to bless all families of the earth.

Hearing their cry,

God delivered the children of Israel

from the house of bondage.

Loving us still,

God makes us heirs with Christ of the covenant.

Like a mother who will not forsake her nursing child,

like a father who runs to welcome the prodigal home,

God is faithful still. Amen.

# **Prayers of the People**

## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

#### **Invitation to Offering**

#### **Offertory**

#### **Prayer of Thanksgiving**

\*Hymn # 649 – Amazing Grace, How Sweet the Sound

## \*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

#### **Postlude**

<sup>\*</sup>Charge and Benediction

**BAPTISM** 



Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

**THANKSGIVING** 

# 649 Amazing Grace, How Sweet the Sound



#### CHOCTAW

Shilombish holitopa ma! Ishmminti pulla cha hatak ilbusha pia ha is pi yukpalashke.

# CREEK

Po ya fek cha he thlat ah tet ah non ah cha pa kas cha fee kee o funnan la kus um e ha ta la yus.

# NAVAHO

Nizhóníígo joobá diits' a' yisdáshíítinigíí, lah yóóiiyá, k'ad shénáhoosdzin, doo eesh'íí da ńt'éé.

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.