Welcome and Announcements



*Call to Worship

Leader: "Who do you say that I am?" Jesus asked, **People: and Peter answered, "The Messiah."**Leader: Let us worship the One who is our savior **People: and follow in Christ's path of love.**

*Hymn # 305 – Come Sing, O Church, in Joy!

Come sing, O church, in joy! Come join, O church, in song! For Christ the Lord has led us through the ages long! In bold accord, come celebrate the journey now and praise the Lord!

Long years have come and gone, and still God reigns supreme, empowering us to catch the vision, dream the dream! In bold accord, come celebrate the journey now and praise the Lord!

Let courage be our friend; let wisdom be our guide, as we in mission magnify the Crucified! In bold accord, come celebrate the journey now and praise the Lord!

Come sing, O church, in joy! Come join, O church, in song! For Christ the Lord has triumphed o'er the ages long! In bold accord, come celebrate the journey now and praise the Lord!

Call to Confession

Prayer of Confession

You have called us, O God, and we have refused to listen; you have stretched out your hand and we have not taken it. We have taken what you have given us and used those gifts to hurt others and defy you. We have refused to be tamed by your wisdom. Forgive our inability to recognize you and live out the reality of your gospel. Give us the insight we need to understand your place in our lives so that our words and actions reflect the glory of God in the lives of others. In the name of the Messiah we pray. Amen.

Assurance of Pardon

*Passing of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Prayer of Illumination

Scripture: Mark 8:27-38

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon: Who do you say that I am?

Affirmation of Faith: A Brief Statement of Faith

Sunday, September 12th

We trust in Jesus Christ, Fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. Amen.

Special Music

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*Hymn # 726 – Will You Come and Follow Me (The Summons)

"Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known; will you let my life be grown in you and you in me?"

"Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?"

"Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?"

"Will you love the 'you' you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?"

Sunday, September 12th

Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

*Charge and Benediction

*Congregational Response: Hymn # 606 – Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Postlude

THE CHURCH

305 Come Sing, O Church, in Joy!



This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

DISCIPLESHIP AND MISSION

726 Will You Come and Follow Me





- 1 "Will you come and fol low me if I but call your name? 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech oes true when you but call my name.



go where you don't know and nev - er Will you the same? Will you care for cruel and kind and nev - er the same? Will you set the pris-oners free and nev - er the same? Will you quell the fear in - side and nev - er the same? fol - low you and nev - er Let me turn and the same.



Will you let my love be shown; will you let my name be known; Will you risk the hos - tile stare should your life at - tract or scare? Will you kiss the lep - er clean, and do such as this un - seen, Will you use the faith you've found to re-shape the world a - round, In your com - pa - ny I'll go where your love and foot-steps show.



will you let be grown in you and you me?" my life Will you let me an - swer prayer in you and you me?" I mean in you and you and ad - mit what me?" through my sight and touch and sound in you and you me?" I'll move and live and grow in you and you me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.